



RECEIVED TOWN CLERK  
BRAINTREE, MA

2016 MAY 26 PM 3:10

Received and posted by the Office of the Town Clerk

## TOWN OF BRAINTREE

### NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Braintree Town Council will be held on Tuesday, May 31, 2016

at 7:00 PM in the Cahill Auditorium, 1 JFK Memorial Drive in Braintree.

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

#### **ANNOUNCEMENTS/APPROVAL OF MINUTES**

#### **CORRESPONDENCE**

- 075 16 Town Clerk and Assistant Town Clerk: Travel Policy-Approval to Attend Town Clerk Conference
- 076 16 Clerk of the Council: Travel Policy -Approval to Attend Town Clerk Conference

#### **CITIZEN CONCERNS/COUNCIL RESPONSE**

- 082 16 Councilor O'Brien: Compressor Station update

#### **OLD BUSINESS**

- 16 024 (2) Supplemental Appropriations #4 or take up any action relative thereto (PUBLIC HEARING tabled from April 26)
- 16 026 National Grid Petition: River Street or take up any action relative thereto (River Street portion TABLED)
- 16 027 Mayor: FY2017 Operating Budget or take up any action relative thereto (PUBLIC HEARING )
- 16 028 Mayor: FY2017 Budget - Community Preservation Committee or take up any action relative thereto (PUBLIC HEARING)
- 16 029 Mayor: FY2017 Revolving Accounts or take up any action relative thereto (PUBLIC HEARING)
- 16 030 Mayor: Fiscal Year 2016 Supplemental Appropriations DPW-Front End Loader replacement/purchase or take up any action relative thereto (PUBLIC HEARING)
- 16 032 Blue Hills MA School Building Authority Feasibility Study or take up any action relative thereto
- 027 16 Councilor Clifford: An Obligation to Lead - Opioid Epidemic (Update)

Signature

  
POSTING AUTHORITY





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#### **NEW BUSINESS**

- None

#### **Refer to the Committee on Ways & Means**

- 16 033 Mayor: FY16 Supplemental Appropriations #6 or take up any action relative thereto  
(PUBLIC HEARING June 28)

**Topics the Chair does not reasonably anticipate will be discussed**

#### **ADJOURNMENT**

**PAGE 2 OF 2**

Signature

*Susan M. Curran*

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