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## TOWN OF BRAintree

### NOTICE OF MEETING

In conformity with the provisions of Chapter 39, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Committee on Ways & Means will be held on Wednesday, November 6, 2013  
COMMITTEE/BOARD DAY, MONTH, DATE, YEAR

at 6:30 PM in the Horace T. Cahill Auditorium, Town Hall, 1 JFK Memorial Drive in Braintree.  
TIME AM/PM ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

**Acceptance of the Minutes**

**Old Business**

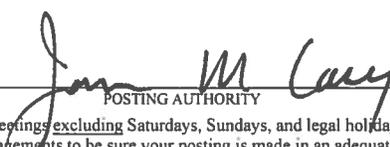
- 13 041 Mayor: Appropriation from Community Preservation Fund - Elm Street Cemetery
- 13 042 Mayor: Appointment of Lucille A. Barton to the Department of Elder Affairs Board of Directors
- 13 043 Mayor: Appointment of Henry N. Joyce, Jr. to the Department of Elder Affairs Board of Directors
- 13 044 Mayor: Appointment of Ann M. Moore to the Department of Elder Affairs Board of Directors

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Topics the Chair does not reasonably anticipate will be discussed

Adjournment

Signature \_\_\_\_\_

  
POSTING AUTHORITY

**NOTE:** Notices and lists of topics are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time.