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TOWN OF BRAINTREE

NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Community Preservation Committee will be held on Monday, November 14, 2016
COMMITTEE/BOARD DAY, MONTH, DATE, YEAR

at 7:30 PM in the Johnson Chambers - Town Hall in Braintree.
TIME AM/PM ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

New Business:

- Adams Park discussion re: funding - Craig Barnes attending
- Use of Administrative funds - CPC part time employment
- Appointment of Tom Whalen

Old Business

- Gallivan House Historic Preservation Restriction
- "Norfolk County" parcel - Open Space & Recreation Restriction
- Update on 75R Plain Street
- Plaque update
- Other

Executive Session

- Potential Acquisition

Administrative

- Monthly financial reports
- Changes to Open Meeting Law - Minutes
- Schedule of Meetings - 2017
- Approval of 9/19/16 Minutes

Signature _____

Christine Sheehan
POSTING AUTHORITY