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## TOWN OF BRAINTREE

### NOTICE OF MEETING

In conformity with the provisions of Chapter 39, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Tri Town Board of Water Commissioners will be held on Thursday, March 15, 2012  
COMMITTEE/BOARD DAY, MONTH, DATE, YEAR

at 10:00 AM in the Johnson Chambers, Town Hall, 2nd fl, 1 JFK Memorial Drive in Braintree.  
TIME AM/PM ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

*Agenda will include:*

*Discuss Action on Lower Reservoir  
Bethany Card, Assistant Commissioner, DEP  
Phase II Study Amendment - Great Pond Upper Dam  
Acceptance of February 16, 2012 minutes  
Next meeting date*

Signature \_\_\_\_\_

*Rayn In Abana*

POSTING AUTHORITY

**NOTE:** Notices and lists of topics are to be posted 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the hours of operation of the Office of the Town Clerk and make the necessary arrangements to be sure your posting is made in an adequate amount of time.