



Braintree Town Council

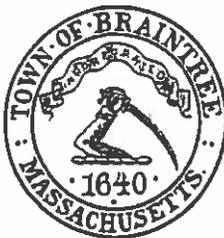
ORDER NO: 15 030

DATE FILED: JULY 14, 2015

REQUEST OF: THE MAYOR

UPON THE REQUEST OF HIS HONOR, THE MAYOR, THE TOWN OF BRAINTREE, THROUGH THE BRAINTREE TOWN COUNCIL, IT IS SO ORDERED:

That the Town Council vote, pursuant to General Laws, Chapter 40, Section 15A, to transfer the care, custody and control of a portion of a parcel of land, commonly referred to as Carson Field, identified on the Assessors Map 1042, Lot 02, consisting of 6.0 acres, more or less, to the Mayor for the purpose of leasing said parcel to a third party to construct, operate and maintain a pool/rink facility on said parcel under conditions deemed favorable to the Town and further to authorize the Mayor to execute any documents needed to carry out this vote, and further to authorize the School Committee to grant an easement or easements to provide access, egress and utilities to the pool/rink facility. The transfer / lease area is described as follows, but is subject to refinement upon recording of a stamped plan to be prepared following this action: Beginning at the intersection of the existing northerly boundary line of the Braintree High School property with the easterly side line of Granite Street; thence about 326 feet easterly along that existing northerly boundary line to the projection of a straight line best fitting along the existing fence line separating "Carson Field" from the football / track area; thence about 533 feet southerly along that projected straight line (extending about 46 feet along the easterly edge of the existing paved parking lot) to a point; thence about 424 feet westerly along a line perpendicular to the last and crossing the paved parking lot south of its existing northerly edge; thence about 107 feet southerly along the western edge of the existing paved parking lot; thence about 113 feet on a line perpendicular to the easterly side line of Town Street; thence about 703 feet along the easterly sidelines of Town and Granite Streets to the point of beginning.



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YEAS: Bowes, Clifford, Hume, Kokoros, Owens, Powers, Ryan

NAYS: O'Brien

ABSENT: Mullaney

PASSED IN COUNCIL: AUGUST 11, 2015

PRESENTED TO MAYOR: AUGUST 12, 2015

A True Record, Attest:

August 17, 2015

Date Approved

James M. Casey
James M. Casey, Town Clerk

Joseph C. Sullivan
Joseph C. Sullivan, Mayor