

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL - AGENDA -

**August 11, 2015** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sup>PM</sup>

### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

### ANNOUNCEMENTS

- 042 15 Councilor Powers: Recognition – Pizza Palooza

### APPROVAL OF MINUTES

- July 14, 2015

### CORRESPONDENCE

### CITIZEN CONCERNS/COUNCIL RESPONSE

- 041 15 Councilor Powers: Speeding Concern Howie Road.

### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 033 15 Council President: Discussion – Town Auditor position

### OLD BUSINESS

- 15 019 REZONE: Proposed Zoning Amendment – Article VII (Area Regulations) or take up any action relative thereto (**PUBLIC HEARING**)
- 15 024 Item #(6) Mayor: Six Capital Article Requests or take up any action relative thereto (**PUBLIC HEARING**)
- 15 025 Mayor: Establishment of OPEB Trust or take up any action relative thereto (**PUBLIC HEARING**)
- 15 026 National Grid Petition: Packard Drive or take up any action relative thereto
- 15 027 Retirement Board Members Compensation or take up any action relative thereto (**PUBLIC HEARING**)
- 15 028 East Braintree Fire Station – Additional Funding Request or take up any action relative thereto (**PUBLIC HEARING**)
- 15 030 Peterson Pool/Rink Athletic Facility – Authorization to Transfer Custody of Property
- 14 022 Councilor Clifford: Update of Chapter 5-565: Peddling & Solicitation (Former By-Law chapter 5.32) or take up any action relative thereto (**PUBLIC HEARING**)
- 074 14 Councilor Ryan: 5 Year Moratorium or take up any action relative thereto (**PUBLIC HEARING**)

**NEW BUSINESS**

None

**Topics the Chair does not reasonably anticipate will be discussed**

**UPCOMING MEETINGS:**

Next Council Meeting is a joint meeting with the Planning Board on:

**TUESDAY, AUGUST 18, 2015@ 6:00pm**

**ADJOURNMENT**