

Thomas M. Bowes  
President  
District 3

Shannon L. Hume  
At Large

CHARLES B. Ryan  
At Large

CHARLES C. Kokoros  
District 1

JOHN C. MULLANEY  
District 2



Sean E. Powers  
Vice President  
At Large

Stephen C. O'Brien  
District 4

Michael J. Owens  
District 5

PAUL "DAN" CLIFFORD  
District 6

## OFFICE OF THE TOWN COUNCIL

### - AGENDA -

**October 20, 2015** • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30<sub>PM</sub>

#### PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

#### ANNOUNCEMENTS

- 065 15 Councilor Hume: Make a Difference Day, October 24<sup>th</sup>
- 066 15 Councilor Hume: Pumpkin Run, October 31<sup>st</sup>

#### APPROVAL OF MINUTES

- October 6, 2015

#### COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 061 15 Jeff Kunz: Recycling Update

#### OLD BUSINESS

- 15 037 Mayor: Conveyance of Property or take up any action relative thereto (no PH needed)
- 15 039 Mayor: Prior Fiscal Year Unpaid Bill or take up any action relative thereto (Public Hearing)

#### NEW BUSINESS

None

**Topics the Chair does not reasonably anticipate will be discussed**

#### UPCOMING MEETINGS:

Next Council Meeting - **WEDNESDAY, NOVEMBER 4, 2015 @ 7:30pm**  
**(due to Town Election to be held on Tuesday, November 3<sup>rd</sup>)**

#### ADJOURNMENT