

Thomas M. Bowes
President
District 3

Shannon L. Hume
At Large

CHARLES B. Ryan
At Large

CHARLES C. Kokoros
District 1

JOHN C. MULLANEY
District 2



Sean E. Powers
Vice President
At Large

Stephen C. O'Brien
District 4

Michael J. Owens
District 5

PAUL "DAN" CLIFFORD
District 6

OFFICE OF THE TOWN COUNCIL

- AGENDA -

September 1, 2015 • Horace T. Cahill Auditorium, Town Hall • Starting Time: 7:30_{PM}

PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

ANNOUNCEMENTS

APPROVAL OF MINUTES

- August 11, 2015

CORRESPONDENCE

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 043 15 Council President/Town Clerk: Town Council vote for new Voting Tabulators
- 044 15 Council President/Town Clerk: Polling Place Accessibility Report
- 045 15 Council President/Town Clerk: Travel Policy - Town Clerk Conference September 2015
- 046 15 Barbara Tennison: Discussion - Commission on Disabilities

CITIZEN CONCERNS/COUNCIL RESPONSE

- 047 15 Councilor Owens/Penny Shaw: Disability Issues

OLD BUSINESS

- 15 027 Retirement Board Members Compensation or take up any action relative thereto (Public Hearing **tabled** on 8/11/15)
- 15 029 BELD: Watson 3 Generating Station – Authorization to Borrow or take up any action relative thereto (PUBLIC HEARING)
- 14 022 Council President: Update of Chapter 5-565: Peddling & Solicitation (Former By-Law chapter 5.32) or take up any action relative thereto (Public Hearing **tabled** on 8/11/15)

NEW BUSINESS

None

Refer to the Committee on Ways & Means

- 033 15 Town Auditor Job Posting or take up any action relative thereto
- 15 034 Mayor: Insurance Recovery Account Transfer or take up any action relative thereto

Topics the Chair does not reasonably anticipate will be discussed

UPCOMING MEETINGS:

Committee on Ordinance & Rules – **WEDNESDAY, SEPTEMBER 9, 2015@6:30pm** (Johnson Chambers)

Next Council Meeting - **TUESDAY, SEPTEMBER 15, 2015@ 7:30pm**

ADJOURNMENT