



## Department of Planning and Community Development

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Mayor Joseph C. Sullivan

### **CONSERVATION COMMISSION AGENDA**

Thursday, March 12, 2009 @ 7:00 P.M.

Town Hall – Fletcher Hall

#### **Public Hearings**

**Notice of Intent – 8-589** (request continuance to June 11 meeting)

Applicant: Alongquin Gas Transmission, LLC

Location: Segment 1: within and adjacent to the Fore River

Segment 2: begins at the Braintree/Weymouth municipal boundary north of Grove and Columbian Streets and continues along the NSTAR Gas and Electric Corporation transmission right-of-way to the Braintree/Holbrook municipal boundary southwest of Cranberry Pond

**Notice of Intent – DEP File Number 8-592** (continued from February 26 meeting)

Applicant: Stephen Zeboski/20 Mill Lane Trust

Location: 20 Mill Lane

**Notice of Intent – DEP File Number 8-591** (continued from February 12 meeting)

Applicant: RMT Braintree

Location: 531 Pond St

#### **Other Business**

Presentation on Permeable Pavement by East Middle School students

Vegetation Management Plan

Wetland Bylaw/Ordinance Discussion

Approval of Minutes

- 2/26/09 Meeting