

# **Conservation Commission Agenda**

**Thursday July 16, 2009**

**7:00 P.M.**

**Town Hall – Fletcher Hall**

**Public Hearings** - none

## **Other Business**

- Wetland Ordinance
- 8-531 Ashworth Avenue – Release of Surety [Wetland Replication]
- MACC Membership Renewal
- Approval of Meeting Minutes – June 25, 2009