

# **Conservation Commission Agenda**

**Thursday October 8, 2009**

**7:00 P.M.**

**Town Hall – Fletcher Hall**

**Public Hearings - None**

## **Other Business**

- 1) Letter of Support for Submission of Hazard Mitigation Grants to FEMA
- 2) Discussion - Conservation Land Hunting Policy
- 3) Establishment of Database for Applications to Conservation Commission
- 4) Approval of Meeting Minutes – September 24, 2009