



Joseph C. Sullivan  
Mayor

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## Conservation Commission Agenda

Thursday November 19, 2009  
7:00 P.M.  
Town Hall – Fletcher Hall

### Other Business

- 1) Expired Order of Conditions 8-552B  
Sunrise Assisted Living Facility/614 Granite Street
- 2) Request for Certificate of Compliance 8-538  
1515 Washington Street/Thayer Academy
- 3) Sunset Lake Weed Treatment Filing
- 4) Sunset Lake Stormwater Project
- 5) Wetlands Protection Act – Education and Outreach
- 6) Approval of Meeting Minutes – November 5, 2009