

**Community Preservation Committee**  
**Agenda**  
**January 12, 2015**  
**7:30 PM**  
**Johnson Chambers - Town Hall**

**New Business:**

- Discussion with Town Clerk  
Re: Historical Records Preservation (\$100K)
- Wildlands Trust update/ Town Council action
- Public Outreach Program
  - Upcoming Application Round
  - Policy for Press release
  - BELD Newsletter

**Old Business:**

- Kayak Project (K. Phelan)
- Gallivan House (M. Mees)
- Updates on CPA projects

**Administrative:**

- Meeting Schedule (2015)
- Minutes – 9/8/14, 10/20/14 & 11/10/14
- Monthly financial reports

**Next CPA Meeting** – 2/9/15