

**Community Preservation Committee**  
**Agenda**  
**February 9 , 2015**  
**7:30 PM**  
**Johnson Chambers - Town Hall**

**New Business:**

- Discussion with Town Clerk  
    Re: Historical Records Preservation (\$100K)
  
- Public Outreach Program
  - Upcoming Application Round
  - Policy for Press release
  - BELD Newsletter

**Old Business:**

- Gallivan House (M. Mees)
- Updates on CPA projects

**Administrative:**

- Minutes –11/10/14 & 1/12/15
- FYI – March 2, 2015 deadline for CPA applications
- Monthly financial reports

**Next CPA Meeting** – 3/9/15