

**Community Preservation Committee**  
**Agenda**  
**March 9, 2015**  
**7:30 PM**  
**Johnson Chambers - Town Hall**

**New Business:**

- Update on CPA Applications submitted 3/2/15
- FY16 CPA Budget recommendations discussion (April for Motions)

**Old Business:**

- Discussion with Town Clerk  
    Re: Historical Records Preservation (\$100K)
- Gallivan House update

**Administrative:**

- Establish a CPC 2015 public hearing date (last year 4/14/14)
- CPA Coalition Invoice (\$2,875)
- Monthly financial reports
- Minutes 11/10/14 & 1/12/15

**Next CPA Meeting** – 4/13/15