

**Community Preservation Committee**  
**Agenda**  
**April 13 , 2015**  
**7:30 PM**  
**Johnson Chambers - Town Hall**

**New Business:**

7:30PM      Annual Public Meeting – Community Preservation Committee  
  
                  FY16 CPA Budget recommendations to Town Council  
  
                  Committee reorganization

**Old Business:**

- Gallivan House discussion
- Other

**Administrative:**

- Distribution CPA Application from 3/2/15 deadline
- Monthly financial reports
- Minutes 3/9/15

**Next CPA Meeting** – 5/11/15