



Braintree Town Council

ORDER NO: 19 012

DATE FILED: MARCH 19, 2018

REQUEST OF: Superintendent of Schools

**Braintree Public School Statement of Interest**

**UPON THE REQUEST OF THE SUPERINTENDENT OF BRAINTREE PUBLIC SCHOOLS, DR. FRANK HACKETT, THE TOWN OF BRAINTREE, THROUGH THE BRAINTREE TOWN COUNCIL, RESOLVES:**

Having convened in an open meeting on April 2, 2019 prior to the SOI submission closing date, the Town Council of Braintree, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated April 2, 2019 for Braintree High School located at 128 Town Street, Braintree, Massachusetts, which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future: Priority #3: Prevention of the loss of accreditation; Priority #5: Replacement, renovation, or modernization of school facility systems, such as roofs, windows, boilers, heating and ventilation systems, to increase energy conservation and decrease energy related costs in a school facility; Priority #7: Replacement of or addition to obsolete buildings in order to provide for a full range of programs consistent with state and approved local requirements; and hereby further specifically acknowledges that by submitting this Statement of Interest Form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the Town of Braintree or the Braintree School Department to filing an application for funding with the Massachusetts School Building Authority.



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YEAS: Bowes, Carey, Kokoros, O'Brien, Powers, Ringius, Ryan, Whalen

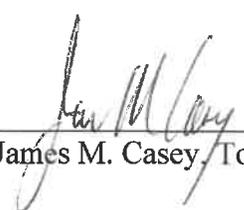
NAYS: NONE

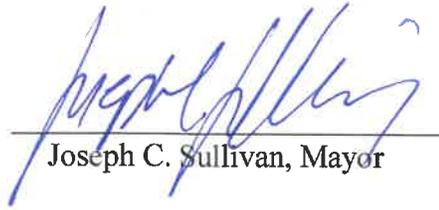
ABSENT: Hume

PASSED IN COUNCIL: APRIL 2, 2019  
PRESENTED TO MAYOR: APRIL 3, 2019

A True Record, Attest:

4-5-19  
\_\_\_\_\_  
Date Approved

  
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James M. Casey, Town Clerk

  
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Joseph C. Sullivan, Mayor