



Commonwealth of Massachusetts

Form CPF D 102 : Campaign Finance Report
Office of Campaign and Political Finance

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2019 OCT 28 PM 12:50

File with: Director
Office of Campaign and Political Finance
One Ashburton Place
Boston, MA 02108
(617) 727-8332

CPF ID#

Please print or type all information, except signatures.

Fill in dates: Reporting Period Beginning Month 5 Date 25 Year 19 Ending Month 10 Date 24 Year 19

Type of report: (Check one)
[checked] Initial Report
[] Year-end Report
[] Dissolution Report
[] Other

Gisca Damien Bonhomme
Full Name of Candidate
Town Council - G
Office Sought/District
55 Woodedge Ave Braintree MA
Residential Address
Tel. No. (optional)

Committee to elect Gisca Damien Bonhomme
Committee Name
News Marcelin
Name of Committee Treasurer
55 Woodedge Ave Braintree MA
Committee Mailing Address
Tel. No. (optional)

SUMMARY BALANCE INFORMATION:
Line 1: Ending balance from previous report \$ 0
Line 2: Total receipts this period (page 2, line 11) \$ 1056.57
Line 3: Subtotal (line 1 plus line 2) \$ 1056.51
Line 4: Total expenditures this period (page 3, line 14) \$ 1008.32
Line 5: Ending balance (line 3 minus line 4) \$ 48.19
Line 6: Total in-kind contributions this period (page 3) \$ 0
Line 7: Total (all) outstanding liabilities (page 4) \$ 799.00
Line 8: Name of bank(s) used Bank of America

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity...
Signed under the penalties of perjury:
Treasurer's signature (in ink) [Signature] Date 10.27.19

Affidavit of Candidate: (check 1 box only)
[X] Candidate with Committee and no activity independent of the committee
I certify that I have examined this report, and attached schedules, and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity...
Signed under the penalties of perjury:
Candidate signature (in ink) [Signature] Date 10.27.19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|----------------|---|
| 7/24/19 | Keshrie Naidoo 43 South St Braintree | \$ 100 | |
| 5/25/19 | Gisca Bonhomme 55 Woodedge Ave | 1549 | Reverend (loan) |
| 6/12/19 | Gisca Bonhomme 55 Woodedge Ave | 250 | Reverend (loan) |
| 7/5/19 | Sign on the Cheap | 13.50 | refund |
| 9/5/19 | sign on the Cheap | 5.03 | refund |
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| Line 9: Total Receipts over \$50 (or listed above) | | 917.53 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | 138.98 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 1056.51 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5/25/19 Ending Date: 10/24/19

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Gisca Damien Bonhomme
Candidate Full Name (if applicable)
Town Council - 6
Office Sought and District
55 Woodedge Ave Braintree MA 02124
Residential Address
E-mail: gisca.d.b@gmail.com
Phone # (optional): _____

Committee to elect Gisca Damien Bonhomme
Committee Name
News Marcelin
Name of Committee Treasurer
55 Woodedge Ave Braintree MA
Committee Mailing Address
E-mail: _____
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|------------------------|
| Line 1: Ending Balance from previous report | <u>0</u> |
| Line 2: Total receipts this period (page 3, line 11) | <u>1056.51</u> |
| Line 3: Subtotal (line 1 plus line 2) | <u>1056.51</u> |
| Line 4: Total expenditures this period (page 5, line 14) | <u>1008.32</u> |
| Line 5: Ending Balance (line 3 minus line 4) | <u>48.19</u> |
| Line 6: Total in-kind contributions this period (page 6) | |
| Line 7: Total (all) outstanding liabilities (page 7) | |
| Line 8: Name of bank(s) used: | <u>Bank of America</u> |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10.27.19

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 10.27.19

SCHEDULE B: EXPENDITURES (continued)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|--|------------------------|----------------|
| 6/15/19 | H CODE IT | 141 South Taaffe 71074 Sunnyvale CA, 94087 | Website | 549 |
| 6/24/19 | Sign on The cheap .com | Austin, TX | Signs | 91.42 |
| 9/3/19 | Sign on the cheap .com | Austin, TX | Signs | 145.07 |
| 10/8/19 | Staples Direct | Online | flyers | 66.93 |
| 10/15/19 | BOA Analysis Fee | Bank of America | Analysis Fee | 32.80 |
| 10/16/19 | Staples Direct | Online | flyers | 46.74 |
| 10/23/19 | Sign on the cheap .com | Austin, TX | Signs | 76.86 |
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| Line 12: Expenditures over \$50 (or listed above) | | | | 1008.32 |
| Line 13: Expenditures \$50 and under* (not listed above) | | | | 0 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 1008.32 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|---------------|---------------------|---------------------|-----------------------------|-------|
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| Line 15: In-Kind Contributions over \$50 (or listed above) | |
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|--|--|
| Line 16: In-Kind Contributions \$50 & under (not listed above) | |
|--|--|

| | | |
|---------------------------|---|--|
| Enter on page 1, line 6 → | Line 17: TOTAL IN-KIND CONTRIBUTIONS | |
|---------------------------|---|--|

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|--------------------------|-----------------|-------------------|---|-----------------|
| 5/25/19 | Gracie Bonhomme | 55 Woodbridge Ave | Loan | \$ 549.00 |
| 6/12/19 | Gracie Bonhomme | 55 Woodbridge Ave | Loan | \$ 250 |
| | | | | |
| | | | | |
| Enter on page 1, line 7. | | | Line 18: OUTSTANDING LIABILITIES (ALL) | \$799.00 |

SCHEDULE E: DISCLOSURE OF ASSETS STATEMENT

All candidates and committees must fill in part A or part B.

Part A:

No assets* were acquired or disposed of by this candidate/committee during the period covered by this statement.

Part B:

Assets acquired: List all assets acquired since the committee last filed this statement. If this is the first Schedule E you have filed, list all assets.

| Asset <small>Include year, model or other identifying information, if applicable.</small> | Date Acquired | Present Location | Manner Acquired | Cost/Value |
|--|---------------|------------------|-----------------|------------|
| | | | | |

Assets disposed of: List all assets sold, traded or transferred during the reporting period covered by this statement.

| Asset <small>Include year, model or other identifying information, if applicable.</small> | Date Acquired | Disposition to: Name and Address | Date and Manner of Disposition | Disposition Value <small>Attach statement of how value is determined.</small> |
|--|---------------|-------------------------------------|--------------------------------|--|
| | | | | |

Assets acquired by a political committee must be used for the political purpose for which the committee is organized and must remain the property of that committee. Assets may be disposed of at any time, but must be disposed of prior to dissolution.

* An asset is defined as any one item that has a useful life of more than one year, would be depreciable in a normal business environment, and has a cost/value of \$1,000 or more at the time of acquisition.

This page may be copied if additional pages are required to report all liabilities or assets. Please include your committee name, CPF ID# and a page number on each page.

