



RECEIVED TOWN CLERK
BRAINTREE MA
2021 MAY -6 AM 11:36

Received and posted by the Office of the Town Clerk

TOWN OF BRAINTREE

NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Committee of Ways & Means will be held on **Monday, May 10, 2021**

COMMITTEE/BOARD

DAY, MONTH, DATE, YEAR

at **6:00PM** in the **Remote Zoom ID# 891 2699 6265** in Braintree.

TIME AM/PM

ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law. Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

Governor Charles Baker has declared a state of emergency in Massachusetts to support the state's response to COVID-19 (Coronavirus). According to the Town of Braintree's "Temporary Emergency Policy for Remote Participation Under the Open Meeting Law Pursuant to Massachusetts Executive Order of March 12, 2020," the Town Council will meet fully remotely for the health and safety of Councilors and the public during the Massachusetts State of Emergency. The Town Council will be using Zoom software to run meetings online for the immediate future.

Please click the link to join the webinar: <https://us02web.zoom.us/j/89126996265>

Or Telephone: Dial US: +1 312 626 6799

Webinar ID: **891 2699 6265**

International numbers available: <https://us02web.zoom.us/j/89126996265>

ANNOUNCEMENTS/APPROVAL OF MINUTES

OLD BUSINESS

- None

NEW BUSINESS

Please see New Business on Page 2

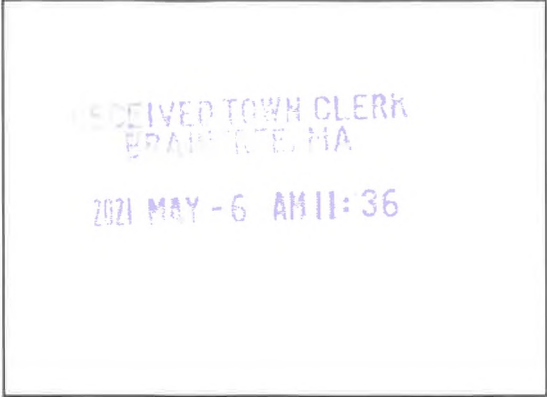
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Signature

POSTING AUTHORITY



“Reasonable accommodations will be provided for persons with disabilities. To request accommodations, please call Braintree’s ADA Coordinator at 781-794-8327 at least seven business days in advance. Arrangements will be provided at no cost.”



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US: +1 312 626 6799 Webinar ID: 891 2699 6265

NEW BUSINESS

•21 020 Mayor: FY2022 Operating Budget or take up any action relative thereto

APPENDIX F **PAGES**
400 Department of Public Works 61-78

APPENDIX G **PAGES**
436 Sewer Enterprise Fund 1-7
438 Water Enterprise Fund 8-17

APPENDIX I **PAGES**
640 Storm Water Enterprise Fund 1-6

•21 021 Mayor: FY2022 Budget - Community Preservation Committee or take up any action relative thereto
o (Presented by the Director of Planning - TABLED to May 12)

•21 022 Mayor: FY2022 Budget - Continuation of Revolving Funds or take up any action relative thereto
(Revolving Accounts questions on the date Department Head presents Budget)
5/10 Department of Public Works® - Recycling

Topics the Chair does not reasonably anticipate may be discussed

ADJOURNMENT
PAGE 2 OF 2

Signature *Susan M. Curcio*
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