



Commonwealth  
of Massachusetts

**Form CPF M 102: Campaign Finance Report  
Office of Campaign and Political Finance**

2022 JAN 20 AM 11:06  
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 BRAintree, MA

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place Rm. 411  
Boston, MA 02108  
(617) 979-8300

CPF ID# 17201

Reporting Period: Beginning: 11/30/2021 Ending: 12/31/2021

Type of Report: 2021 Year-end Report

**Flaherty, Julia**  
Full Name of Candidate  
**Municipal, Local Filer**  
Office Sought/ District  
**11 McCue Drive**  
**Braintree, MA 02184**  
Residential Address

**Flaherty Committee**  
Committee Name  
**Jennifer Ricciarelli**  
Name of Committee Treasurer  
**55 Harness Lane**  
**Braintree, MA 02184**  
Committee Address

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$1,129.17
Total receipts this period:	\$2,500.00
Subtotal:	\$3,629.17
Total expenditures this period:	\$2,500.00
Ending Balance:	\$1,129.17
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Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$2,500.00
Name of Bank Used:	Rockland Trust

**Affidavit of Committee Treasurer:**

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Jennifer Ricciarelli*  
Treasurer's signature (in ink)

*1/19/22*  
Date

**Affidavit of Candidate (check 1 box only) :**

**Candidate with Committee and no activity independent of the committee**

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR candidate with independent activity filing separate report.**

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Julia Flaherty*  
Candidate's signature (in ink)

*1/19/22*  
Date

## Schedule A: Receipts

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
12/1/2021	Flaherty, Julia 11 McCue Drive Braintree, MA 02184	\$2,500.00	

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<b>Total Itemized Receipts:</b>	<b>\$2,500.00</b>
<b>Total Unitemized Receipts:</b>	<b>\$0.00</b>
<b>Total Receipts:</b>	<b><u>\$2,500.00</u></b>

## Schedule B: Expenditures

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
12/9/2021	Dennis Newman 580 Pearl Street Reading, MA 01867	\$2,500.00	Legal Representation For Recount

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<b>Total Itemized Expenditures:</b>	<b>\$2,500.00</b>
<b>Total Unitemized Expenditures:</b>	<b>\$0.00</b>
<b>Total Expenditures:</b>	<b><u>\$2,500.00</u></b>

## Schedule D: Liabilities

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.*

<u>Date</u>	<u>To Whom Due</u>	<u>Reduction</u>	<u>Loan Amount</u>	<u>Purpose</u>
12/1/2021	Flaherty, Julia 11 McCue Drive Braintree MA, 02184		\$2,500.00	Loan To Campaign
	<b>Outstanding Liabilities:</b>		<b><u>\$2,500.00</u></b>	