



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 1- Request for Determination of Applicability
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

City/Town

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:
 Name: PARESH KUMAR PATEL E-Mail Address: UNIQUE618@LIVE.COM
 Mailing Address: 30 JENSEN FARM RD
 City/Town: BRAINTREE State: MA Zip Code: 02184
 Phone Number: 617-939-6983 Fax Number (if applicable):

2. Representative (if any):

Firm: _____
 Contact Name: _____ E-Mail Address: _____
 Mailing Address: _____
 City/Town: _____ State: _____ Zip Code: _____
 Phone Number: _____ Fax Number (if applicable): _____

B. Determinations

1. I request the BRAINTREE Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of.

Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).

PLANNING/COMMUNITY
DEVELOPMENT

MAR 18 2022

C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

30 JENSEN FARM RD BRAINTREE MA 02184

Street Address

City/Town

Assessors Map/Plat Number

Parcel/Lot Number

b. Area Description (use additional paper, if necessary):

The application is for to remove trees, install fence and retention wall for kids safety. please see attached site plan and notes for the additional details.

c. Plan and/or Map Reference(s):

Title

Date

Title

Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

please see attached site plan and notes for additional details.

C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

PARESHKUMAR PATEL AND MITTAL PATEL

Name

30 JENSEN FARM RD

Mailing Address

BRAINTREE

City/Town

MA

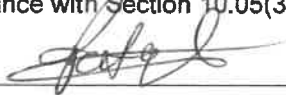
State

02184

Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.



Signature of Applicant

03/17/2022

Date

Signature of Representative (if any)

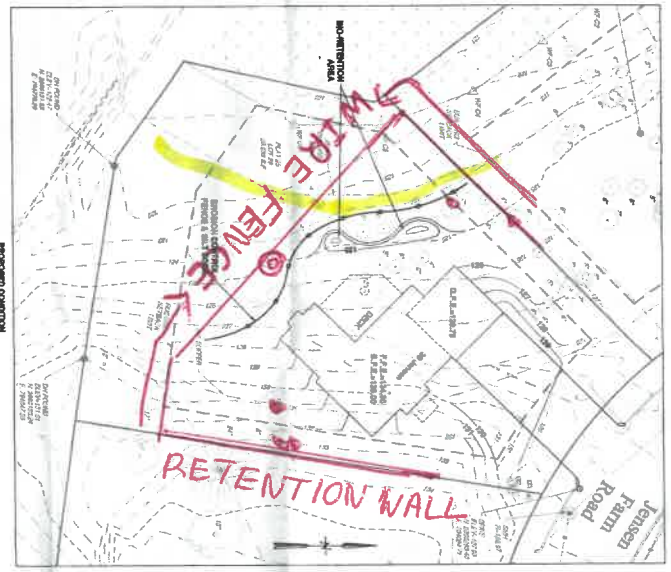
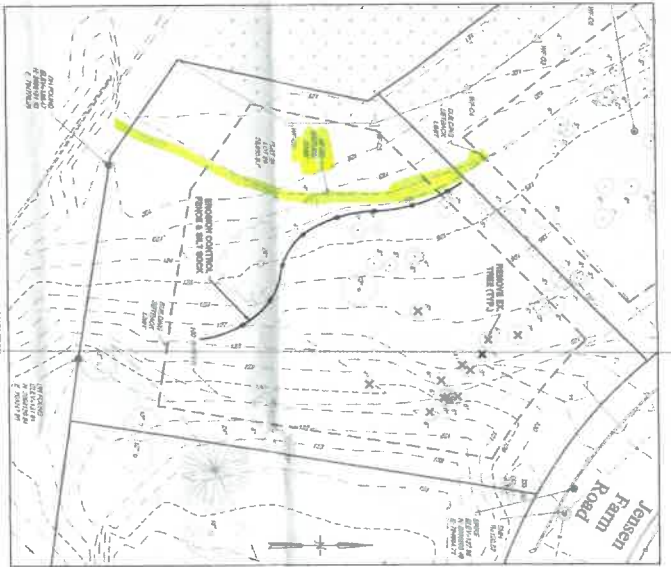
Date

ADDITIONAL NOTES

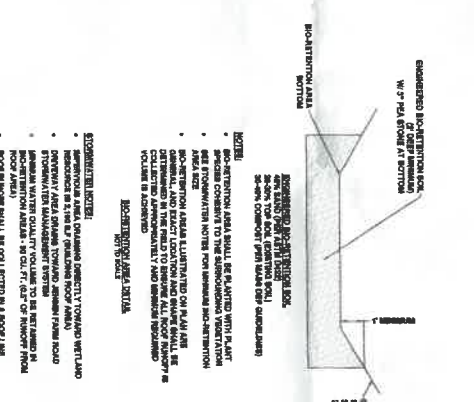
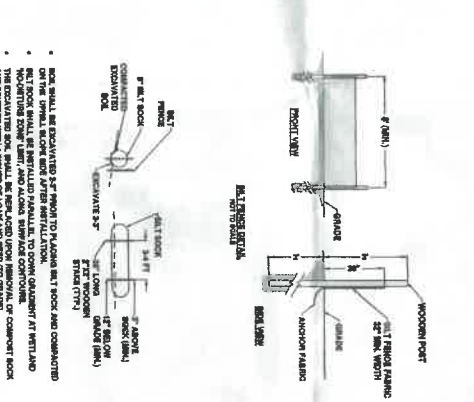
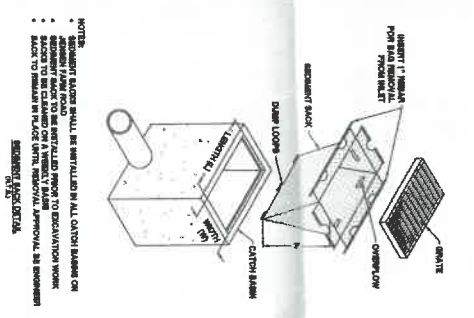
The application is to remove six trees. (Please see the 'RED dot' mark in the site plan) . Trees are very close to the property and may cause damage in lousy weather.

Fence in the back yard - We also like to install the wire fence for kids' safety in the backyard as outlined in the site plan.

Retention wall/brick - We would like to build the 2ft tall retention wall. Please see attached.



Property Name	Proposed	Impervious
Lot Area	20,000 s.f.	15,000 s.f.
Lot Frontage	422 ft	30 ft
Width of Building Footprint	151.2 ft	120 ft
Width of Building Footprint	158.4 ft	120 ft
Front Setback	44.2 ft	30 ft
Side Setback	11.2 ft	15 ft
Rear Setback	87.2 ft	30 ft
Building Area	7,000 s.f.	30%
Open Space	81,200 s.f.	



NOTICE OF INTENT FOR 30 JENSEN FARM RD. IN BRAINTREE MASSACHUSETTS

Proposed by: STORMWATER & GRADING PLAN

Prepared for: STORMWATER & GRADING PLAN

Project No. 1

10/25/2011